

Small Farm Expo 2005 Animal Exhibitor Application

*Please complete and return with payment no later than **March 4th**, 2005.*

Company or Farm Name: _____ Contact Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Email: _____ Website: _____

- ☐ Count me in for the 2005 Small Farm Expo
☐ I cannot participate this year, but please try again next year.
☐ I'll pass, please take me off your list.

1. Indicate below which space(s) and set-up rentals you need for the Expo.

<u># Units</u>	<u>Deadlines and Cost/Unit</u>			<u>Fee Due</u>
	January 14	February 11	March 4	
<u>Horse Stall Space (Horses only)</u>				
8X10 Stall (side-by-side)	\$20	\$30	\$35	\$ _____

_____ ***Please check here if you require electricity at your horse stall. Please note that you will need to bring your own extension cord(s).***

<u>Livestock Barn Space</u>				
_____ One 4X8 foot display space(s)	\$15	\$20	\$25	\$_____
_____ 8X10 Stall	\$20	\$30	\$35	\$_____

_____ ***Please check here if you require electricity at your Livestock Barn space. Please note that you will need to bring your own extension cord(s).***

<u>Outdoor Animal Space</u>				
_____ 4X8 foot space(s)	\$20	\$30	\$40	\$_____
_____ 20X20 foot space(s)	\$50	\$60	\$70	\$_____
_____ Space needs greater than (3) 20X20s	Contact animal exhibitor coordinator			

Set-up Rental (these items will not be provided unless they are requested here)

_____ Table(s)	\$15	\$20	\$25	\$_____
_____ Chair(s)	\$2	\$3	\$4	\$_____
_____ Canopy(s)	Contact vendor coordinator			

Subtotal _____ **\$**

Discounts

- Non-profit organizations and government agencies, please subtract 50% from your total animal space fee (*this discount does not apply to the rental of tables, chairs, and tents*) New Subtotal: \$_____
- Partners and sponsors, please subtract the appropriate amount based on your sponsorship agreement (*please note that you must pay for the rental of tables, chairs, and tents*) New Subtotal: \$_____
- _____ Please check here if you are a 4-H club member. You are exempt from the above fees, but we still need you to turn this form in to us.

TOTAL ANIMAL EXHIBITOR FEE DUE _____ **\$** _____
(over)

Please make checks out to WSU King County Extension and send them in with this application no later than March 4th to:

Small Farm Expo 2005
c/o Hannah Cavendish-Palmer
WSU King County Extension
919 SW Grady Way, Suite 120
Renton, WA 98055

2. Please list the type and number of animals you will be bringing to the Small Farm Expo and provide a brief description (3-5 sentences) of your farm or organization and what additional products and/or information you will be providing at the Expo (if any). *Please note that this description may be put in the Expo program or up on the Small Farm Expo website. No animals will be sold or exchanged at the Small Farm Expo.* However, we encourage animal exhibitors to make contacts and arrange for sales at a later date. If your animal is part of a 4-H show, list which show below.
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3. List any precautions the Expo coordinators should be aware of related to your animal(s) such as temperament issues, special needs, etc. *Bring only healthy animals. If your animal(s) appear to be unduly stressed by being with the public and/or public safety becomes an issue, we may ask that you remove your animal(s) from the fairgrounds.*
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4. Are you willing to do a demonstration with your animal(s)? The Expo will feature a number of demonstrations throughout the day in the Covered Arena, Livestock Barn and if the weather permits, in some of the outside areas. Please describe the demonstrations you would like to do below. Please note that only educational and entertainment based demonstrations are allowed.
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ANIMAL EXHIBITOR AGREEMENT

I understand and will adhere to the following:

The fairgrounds will be open for Animal Exhibitor **set-up on Saturday morning between 7:00 and 8:30 A.M.** My space, with any rental tables, chairs, and/or tents, will be clearly marked with my name. The Animal Exhibitor Coordinator will send me more detailed instructions regarding parking and other logistics closer to the event date. **All livestock must be in their stalls or pens and all vehicles must be off of the grounds by 8:30 A.M. Saturday.** No Animal Exhibitor may leave with their animals until 3:00 P.M.

Rental tables, chairs, tents, and electric power (**please note that no extension cords are provided**) will be provided for Animal Exhibitor use upon request in this application. Animal Exhibitors who request additional tables, chairs, and tents after March 4th will be charged \$30 per table and \$5 per chair. These items can be paid for by check only. Water and wood shavings for animal bedding will be available at the event, but I am responsible for transporting them with my own containers and putting them in my stall or pen. **Animal Exhibitors are responsible to leave the Animal Exhibitor space as found on arrival.**

I will bring only healthy animals to the Expo. Any damages caused by my animals, either biological or physical, will be my sole responsibility. WSU King County Extension and the other sponsoring agencies are not liable for damages caused. If my animal(s) appear to be unduly stressed by being with the public and/or public safety becomes an issue, I may be asked to remove my animal(s) from the fairgrounds.

No direct sale of livestock is permitted at the Expo, only livestock show is allowed. I may take orders and arrange for sale and delivery after the event.

Animal Exhibitor Signature _____ Date _____

Call Hannah Cavendish-Palmer with any questions at (206)205-3206 or email at hannah.cavendish-palmer@metrokc.gov

***We look forward to you participation in the Small Farm Expo 2005
See you on March 19th !!***